

Fax(618)985-6053

House of Rentals, LLC
1212 S. Division, P.O. Box 77
Carterville, IL 62918
Rental Application

Phone (618)985-3900

A \$15.00 non-refundable application fee is required. The fee for each additional unmarried applicant is also \$15.00.

Instructions: A separate application must be filled out by each unmarried applicant. Completely fill out each blank and sign where indicated.

PERSONAL

APPLICANT _____ SS# _____ Phone # _____

DRIVERS LICENSE State issued by # _____ Email address _____

CO-APPLICANT _____ SS # _____ Phone # _____

DRIVERS LICENSE State issued by # _____ Email address _____

ADDRESSES

Present Address _____ City/State/Zip _____ Rent/ Month _____ From Date _____ To Date _____

Present Landlord _____ Address _____ City State/Zip _____ Phone (____) _____
Is present rent up to date? [] Yes [] No Have you given notice? [] Yes [] No Have you been asked to leave? [] Yes [] No

Previous Address _____ City/State/Zip _____ Rent/ Month _____ From Date _____ To Date _____

Previous Landlord _____ Address _____ City State/Zip _____ Phone (____) _____
Is present rent up to date? [] Yes [] No Have you given notice? [] Yes [] No Have you been asked to leave? [] Yes [] No

OCCUPANTS

Number to occupy _____

Table with 3 columns: NAME, RELATIONSHIP, BIRTH DATE. Contains 4 empty rows for data entry.

PETS: [] Yes [] No If yes, give details (number, type & size)

CARS

Make/ Model/color #1 _____ State _____ License Plate #1 _____ Lien Holder #1 _____
Make/ Model/color #2 _____ State _____ License Plate #2 _____ Lien Holder #2 _____

EMPLOYMENT

EMPLOYER _____ Since _____ PREVIOUS EMPLOYER _____ Since _____

Street/City _____ Street/City _____

What do you do? _____ What did you do? _____

Supervisor _____ Wrk Hrs. _____ Phone (____) _____ Supervisor _____ Wrk Hrs. _____ Phone (____) _____

INCOME

Current Income \$ _____ Weekly/Biweekly/Monthly/Yearly Source _____
Current Income \$ _____ Weekly/Biweekly/Monthly/Yearly Source _____
Current Income \$ _____ Weekly/Biweekly/Monthly/Yearly Source _____
Bank/Credit Union _____ Acct.# _____ Bank/Credit Union _____ Acct.# _____

REFERENCES

Relative _____ Relation _____ Emergency contact _____ Phone (____) _____
Address _____ Phone (____) _____ Address _____
City/State/Zip _____ City/State/Zip _____
Non-Relative Reference _____ Phone (____) _____ Non-Relative Reference _____ Phone (____) _____

CREDIT ACCOUNTS

Current (open) include Credit Card(s)

CREDITORS NAME	PAYMENT	CURRENT
_____	\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
_____	\$ _____	<input type="checkbox"/> Yes <input type="checkbox"/> No

Explain any "YES" answers on back with names and details.

Has any signer ever been sued for bills? Yes No Has any signer ever been sued for eviction? Yes No
Has any signer ever been bankrupt? Yes No Has any signer ever been guilty of a felony? Yes No
Has any signer ever broken a lease? Yes No Is the total move-in amount available now (rent and deposit)? Yes No
Name in which utilities are now billed and account number _____ # _____

Applicant authorizes House of Rentals LLC. to contact past and present landlords, employers, creditors, credit bureau, neighbors and other sources deemed necessary to investigate applicant.

All the information is true, accurate and complete to the best of applicant's knowledge. Owner reserves the right to disqualify tenant if information is not as represented.

Applicant must be at least 18 years of age to apply for properties managed by House of Rentals, LLC.

House of Rentals, LLC may or may not be the landlord of the property you are applying for. If House of Rentals, LLC is not the acting landlord for the property you are applying for, the security deposit will be held by the owner or the designated manager of the owner.

House of Rentals, LLC. does business in accordance with the fair housing act.

ANY PERSON OR FIRM IS AUTHORIZED TO RELEASE INFORMATION ABOUT THE UNDERSIGNED UPON PRESENTATION OF THIS FORM OR A PHOTOCOPY OF THIS FORM AT ANY TIME

X _____ Date X _____ Date
APPLICANT CO-APPLICANT

DO NOT WRITE BELOW THIS LINE
THIS SECTION TO BE COMPLETED BY INTERVIEWER
Credit Report: (Favorable/Unfavorable) By: _____
Other Comments: _____
Deposit: _____ Option _____ Monthly Rent _____
Unit Applied For: _____
Terms of Lease _____ Months _____
Move-in Date _____ Lease Expires _____ Num. Keys _____
Total Number of Occupants _____
Separate Pet Deposit _____
Utilities to be paid by tenants Gas Electric Water